Image# 14981623903 PAGE 1 / 19

### **FEC** FORM 3X

### **REPORT OF RECEIPTS AND DISBURSEMENTS**

| TOTAL P   | or Other Than An Au                     | thorized Committee                       | Office Use Only  |
|---|---|--|--|
| NAME OF     COMMITTEE (in full)                             | TYPE OR PRINT ▼                         | Example: If typing, type over the lines. | 12FE4M5  |
| BROWN VICTORY CO  | DMMITTEE                                |  |  |
|   |   |  |  |
| ADDRESS (number and street)                                 | 228 S WASHINGTON STR                    | EET                                      |  |
| <b>\</b>  | SUITE 115                               |  |  |
| Check if different than previously reported. (ACC)          | ALEXANDRIA                              |  | VA 22314 -   |
| 2. FEC IDENTIFICATION NU                                    | JMBER ▼ CI                              | TY▲                                      | STATE ▲ ZIP CODE ▲                                     |
| C C00561886   |   | S THIS X NEW (N) O                       | R AMENDED (A)  |
| 4. TYPE OF REPORT (Choose One)                              | Report Due On:                          | o 20 (M2) May 20 (M2)                    | (Non-Election<br>Year Only)  Sep 20 (M9)  Dec 20 (M12) |
| (a) Quarterly Reports:                                      | Δn                                      | 20 (M4) Jul 20 (M                        | (Non-Election<br>Year Only)                            |
| April 15<br>Quarterly Report (Q                             | )1)                                     |  |  |
| July 15<br>Quarterly Report (Q                              | (c) 12-Day PRE-Election Report for the: | Primary (12P)  Convention (12C)          | X General (12G) Runoff (12R)  Special (12S)            |
| October 15 Quarterly Report (Q                              | 93)                                     |  |  |
| January 31<br>Year-End Report (Y                            | Electi                                  | on on 11 04                              | in the 2014 State of                                   |
| July 31 Mid-Year<br>Report (Non-election<br>Year Only) (MY) | POST-Election                           | General (30G)                            | Runoff (30R) Special (30S)                             |
| Termination Report (TER)                                    | Report for the:                         | on on                                    | in the State of  |
| 5. Covering Period 10                                       | 01 2014                                 | through 10                               | M / D D / Y Y Y Y Y 15 2014                            |
| I certify that I have examined th                           | is Report and to the best o             | f my knowledge and belief it is          | s true, correct and complete.                          |
| Type or Print Name of Treasure                              | r Keith A. Davis                        |  |  |
| Signature of Treasurer Keith                                | A. Davis                                | [Electronically Filed]                   | Date 10 / 18 / 2014                                    |
| NOTE: Submission of false, errone                           | eous, or incomplete information         | on may subject the person signi          | ng this Report to the penalties of 2 U.S.C. §437g.     |
| Office<br>Use<br>Only                                       |   |  | FEC FORM 3X Rev. 12/2004                               |

| O<br>FEC <b>Form 3X</b> (Rev. 02/2003)   | SUMMARY PAGE<br>F RECEIPTS AND DISBURSEMENTS | Page <b>2</b> |  |  |  |  |  |
|--|--|---------------|--|--|--|--|--|
| Write or Type Committee Name   |  |               |  |  |  |  |  |
| BROWN VICTORY COMMITTEE  |  |               |  |  |  |  |  |
| Report Covering the Period: From: 10   | M / D D / Y Y Y Y Y Y TO:                    | 10 15 7 2014  |  |  |  |  |  |
| COLUMN A COLUMN E This Period Calendar Year-to   |  |               |  |  |  |  |  |
| 6. (a) Cash on Hand January 1, 2014  |  | 0.00          |  |  |  |  |  |
| (b) Cash on Hand at  Beginning of Reporting Period   | 3049.76                                      |               |  |  |  |  |  |
| (c) Total Receipts (from Line 19)  | 263252.50                                    | 1365052.50    |  |  |  |  |  |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)             | 266302.26                                    | 1365052.50    |  |  |  |  |  |
| 7. Total Disbursements (from Line 31)  | 247903.66                                    | 1346653.90    |  |  |  |  |  |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                        | 18398.60                                     | 18398.60      |  |  |  |  |  |
| 9. Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on Schedule C and/or Schedule D)  | 0.00   |               |  |  |  |  |  |
| 10. Debts and Obligations Owed <b>BY</b> the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00   |               |  |  |  |  |  |
| This committee has qualified as a multican   | didate committee. (see FEC FORM 1M)          |               |  |  |  |  |  |
| F  | or further information contact:              |               |  |  |  |  |  |

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

#### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

### BROWN VICTORY COMMITTEE

| butions (other than loans) From: ndividuals/Persons Other han Political Committees ) Itemized (use Schedule A) | 262050.00 |                         |
|--|-----------|-------------------------|
| han Political Committees   | 262050.00 |                         |
|  | 262050.00 |                         |
| ) Itemized (use Schedule A)  | 202050.00 | 1262250.00              |
|  |           | 1363350.00              |
| i) Unitemized  | 100.00    | 600.00                  |
| ii) TOTAL (add   |           |                         |
| Lines 11(a)(i) and (ii)▶   | 262150.00 | 1363950.00              |
| olitical Party Committees  | 0.00      | 0.00                    |
|  |           |                         |
|  | 0.00      | 0.00                    |
|  |           |                         |
| 1(a)(iii), (b), and (c)) (Carry  |           |                         |
|  | 262150.00 | 1363950.00              |
|  |           |                         |
| Committees   | 0.00      | 0.00                    |
| ans Received   | 0.00      | 0.00                    |
| Panaymenta Received  | 0.00      | 0.00                    |
|  | 0.00      | 0.00                    |
|  |           |                         |
| · · · · · · · · · · · · · · · · · · ·  | 1102.50   | 1102.50                 |
|  |           |                         |
|  |           |                         |
| al Committees  | 0.00      | 0.00                    |
| Federal Receipts   |           |                         |
| ends, Interest, etc.)  | 0.00      | 0.00                    |
| ers from Non-Federal and Levin Funds   |           |                         |
|  |           |                         |
| rom Schedule H3)   | 0.00      | 0.00                    |
| vin Funds (from Schedule H5)   | 0.00      | 0.00                    |
|  |           |                         |
| tal Transfers (add 18(a) and 18(b))  | 0.00      | 0.00                    |
|  |           | Lines 11(a)(i) and (ii) |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

|     | II. Disbursements  | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |
|-----|--|----------------------------|-----------------------------------|--|--|
| 21. | Operating Expenditures:  (a) Allocated Federal/Non-Federal Activity (from Schedule H4) |                            | Calonial Tour to Date             |  |  |
|     | (i) Federal Share  | 0.00                       | 0.00                              |  |  |
|     | (ii) Non-Federal Share   | 0.00                       | 0.00                              |  |  |
|     | (b) Other Federal Operating  |                            |                                   |  |  |
|     | Expenditures   | 6753.67                    | 97703.91                          |  |  |
|     | (c) Total Operating Expenditures   | 6753.67                    | 97703.91                          |  |  |
| 22. | (add 21(a)(i), (a)(ii), and (b))▶  Transfers to Affiliated/Other Party                 | 0733.07                    | 37103.31                          |  |  |
|     | Committees   | 241149.99                  | 1248949.99                        |  |  |
| 23. | Contributions to Federal Candidates/Committees and Other Political Committees          | 0.00                       | 0.00                              |  |  |
| 24. | Independent Expenditures   | 200                        | 0.00                              |  |  |
| 25. | (use Schedule E)   | 0.00                       | 0.00                              |  |  |
|     | (2 U.S.C. §441a(d))<br>(use Schedule F)  | 0.00                       | 0.00                              |  |  |
| 26. | Loan Repayments Made   | 0.00                       | 0.00                              |  |  |
| 27. | Loans Made   | 0.00                       | 0.00                              |  |  |
| 28. | Refunds of Contributions To: (a) Individuals/Persons Other                             |                            | 200                               |  |  |
|     | Than Political Committees  | 0.00                       | 0.00                              |  |  |
|     | (b) Political Party Committees   | 0.00                       | 0.00                              |  |  |
|     | (c) Other Political Committees   | 0.00                       | 0.00                              |  |  |
|     | (such as PACs)   | 0.00                       | 0.00                              |  |  |
|     | (d) Total Contribution Refunds   |                            |                                   |  |  |
|     | (add Lines 28(a), (b), and (c))▶   | 0.00                       | 0.00                              |  |  |
| 29. | Other Disbursements  | 0.00                       | 0.00                              |  |  |
| RO. | Federal Election Activity (2 U.S.C. §431(20))  |                            |                                   |  |  |
|     | (a) Allocated Federal Election Activity  |                            |                                   |  |  |
|     | (from Schedule H6)   | 0.00                       | 0.00                              |  |  |
|     | (i) Federal Share  | 0.00                       | 0.00                              |  |  |
|     | (ii) "Levin" Share   | 0.00                       | 0.00                              |  |  |
|     | (b) Federal Election Activity Paid Entirely  |                            | 2.00                              |  |  |
|     | With Federal Funds   | 0.00                       | 0.00                              |  |  |
|     | (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))▶         | 0.00                       | 0.00                              |  |  |
| 31. | Total Disbursements (add Lines 21(c), 22,  |                            |                                   |  |  |
|     | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))   | 247903.66                  | 1346653.90                        |  |  |
| 32. | Total Federal Disbursements  |                            |                                   |  |  |
|     | (subtract Line 21(a)(ii) and Line 30(a)(ii)  | 247002.66                  | 1346653.90                        |  |  |
|     | from Line 31)  | 247903.66                  | 1340033.90                        |  |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                               | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 3. Total Contributions (other than loans) (from Line 11(d), page 3)         | 262150.00                     | 1363950.00                        |
| 4. Total Contribution Refunds (from Line 28(d))                             | 0.00                          | 0.00                              |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 262150.00                     | 1363950.00                        |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 6753.67                       | 97703.91                          |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                 | 1102.50                       | 1102.50                           |
| 8. Net Operating Expenditures (subtract Line 37 from Line 36)               | 5651.17                       | 96601.41                          |

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: |     |  |     | PAGE |     | 6 | OF | 19 |    |
|------------------|-----|--|-----|------|-----|---|----|----|----|
| (check only one) |     |  |     |      |     |   |    |    |    |
| ×                | 11a |  | 11b |      | 11c |   | 12 | 2  |    |
|                  | 13  |  | 14  |      | 15  |   | 16 | 6  | 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

| or for commercial purposes, other than using t  | he name and address of any political committee to | solicit contributions from such committee.                       |
|---|---|--|
| NAME OF COMMITTEE (In Full) BROWN VICTORY COMMITT   | ΓΕΕ   |  |
| Full Name (Last, First, Middle Initial)  William F. Achtmeyer  Mailing Address 34 1/2 Beacon Street |   | Date of Receipt  |
|   |   | 10 10 2014   |
| City<br>Boston  | State Zip Code<br>MA 02108                        | Transaction ID : SA11AI.4522  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.  | C   | 20000.00   |
| Name of Employer  | Occupation  |  |
| The Parthenon Group   | Chairman  |  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼  20000.00                |  |
| Full Name (Last, First, Middle Initial)  3. Timothy Barrows  Mailing Address 21 Fayerweather        |   | Date of Receipt  |
| City  | State Zip Code                                    | 10 08 2014   |
| Cambridge   | MA 02138  | Transaction ID : SA11AI.4501  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.  | C   | 10000.00   |
| Name of Employer<br>Matrix Management   | Occupation  |  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼  10000.00                |  |
| Full Name (Last, First, Middle Initial)  C. George K. Heebner                                       |   | Date of Receipt  |
| Mailing Address 53 Mt. Vernon Street  |   | 10 08 _ 2014 _   |
| City<br>Boston  | State Zip Code<br>MA 02108                        | Transaction ID : SA11AI.4507  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.  | C   | 2600.00  |
| Name of Employer  | Occupation  |  |
| Capital Growth Management   | Portfolio manager                                 |  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼  2600.00                 |  |
| SUBTOTAL of Receipts This Page (optional).  | <b>&gt;</b>                                       | 32600.00   |
| TOTAL This Period (last page this line number   | <u> </u>  |  |

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: |                  |     |     | GE 7 | OF | 19 |  |  |  |
|------------------|------------------|-----|-----|------|----|----|--|--|--|
|                  | (check only one) |     |     |      |    |    |  |  |  |
|                  | <b>X</b> 11a     | 11b | 11c | 12   | 2  |    |  |  |  |
|                  | 13               | 14  | 15  | 16   | 3  | 17 |  |  |  |

| or for commercial purposes, other than using  | the name and address of any political committee to | solicit contributions from such committee.                       |
|---|--|--|
| NAME OF COMMITTEE (In Full) BROWN VICTORY COMMIT  | TEE  |  |
| Full Name (Last, First, Middle Initial)  Robert E. Kelso                                    |  | Date of Receipt  |
| Mailing Address 640 lvy Lane  |  | 10 10 2014   |
| City  | State Zip Code                                     | Transaction ID : SA11AI.4524                                     |
| San Antonio   | TX 78209   | Amount of Each Receipt this Period                               |
| FEC ID number of contributing federal political committee.                                  | С  | 2000.00  |
| Name of Employer  | Occupation   |  |
| Retired   | Retired  |  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼  2000.00                  |  |
| Full Name (Last, First, Middle Initial)  David H. Koch  Mailing Address 667 Marking Address | •  | Date of Receipt  |
| Mailing Address 667 Madison Avenue 22nd Floor   |  | 10 06 _2014 _  |
| City  | State Zip Code                                     | 10 06 2014 Transaction ID : SA11AI.4490                          |
| New York  | NY 10065   | Amount of Each Receipt this Period                               |
| FEC ID number of contributing federal political committee.                                  | С  | 10000.00   |
| Name of Employer  | Occupation   |  |
| Koch Industries   | Executive Vice President                           |  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼ 10000.00                  |  |
| Full Name (Last, First, Middle Initial)  Julia F. Koch                                      |  | Date of Receipt  |
| Mailing Address P.O. Box 2256   |  | 10 06 2014   |
| City<br>Wichita   | State Zip Code<br>KS 67201                         | Transaction ID : SA11AI.4492  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.                                  | C  | 10000.00   |
| Name of Employer  | Occupation   |  |
| Homemaker   | Homemaker  |  |
| Receipt For:  | Aggregate Year-to-Date ▼                           |  |
| Primary General Other (specify) ▼   | 10000.00   |  |
| SUBTOTAL of Receipts This Page (optional).  |  | 22000.00   |
| TOTAL This Period (last page this line numb   | er only)   |  |

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: |     |     |  | PAGE |  | 8  | OF |  | 19 |
|------------------|-----|-----|--|------|--|----|----|--|----|
| (check only one) |     |     |  |      |  |    |    |  |    |
| X                | 11a | 11b |  | 11c  |  | 12 |    |  |    |
|                  | 13  | 14  |  | 15   |  | 16 |    |  | 17 |

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| or for commercial purposes, other than using  | the name and address of any political committee to | solicit contributions from such committee.                       |
|---|--|--|
| NAME OF COMMITTEE (In Full) BROWN VICTORY COMMITTED   | ΓΕΕ  |  |
| Full Name (Last, First, Middle Initial) A. Ann W. Lambertus                                     |  | Date of Receipt  |
| Mailing Address 29 Highland Avenue  |  | 10 03 2014   |
| City  | State Zip Code                                     | Transaction ID : SA11AI.4483                                     |
| Lexington   | MA 02421   | Amount of Each Receipt this Period                               |
| FEC ID number of contributing federal political committee.                                      | C  | 2600.00  |
| Name of Employer  | Occupation   |  |
| Homemaker   | Homemaker  |  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼  2600.00                  |  |
| Full Name (Last, First, Middle Initial)  Peter K. Lambertus  Mailing Address 29 Highland Avenue |  | Date of Receipt  |
|   | Stata Zin Cada                                     | 10 03 2014   |
| City  | State Zip Code MA 02421                            | Transaction ID : SA11AI.4484                                     |
| Lexington   | 1VII 1 UZ42 I                                      | Amount of Each Receipt this Period                               |
| FEC ID number of contributing federal political committee.                                      | C  | 2600.00  |
| Name of Employer  | Occupation   |  |
| Charles River Development   | CEO  |  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼ 2600.00                   |  |
| Full Name (Last, First, Middle Initial)  C. Gerard C. Lorusso                                   |  | Date of Receipt  |
| Mailing Address 680 West Street   |  | 10 08 _ 2014 _   |
| City<br>Wrentham  | State Zip Code<br>MA 02093                         | Transaction ID : SA11AI.4510  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.                                      | С  | 2600.00  |
| Name of Employer  | Occupation   |  |
| LC Management Corp.   | President  |  |
| Receipt For:  | Aggregate Year-to-Date ▼                           |  |
| Primary General  Other (specify) ▼  | 2600.00  |  |
| SUBTOTAL of Receipts This Page (optional).  |  | 7800.00  |
| TOTAL This Period (last page this line number   | er only)   |  |

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: |     |  |     | PAGE |     | 9 | OF | 19 |    |
|------------------|-----|--|-----|------|-----|---|----|----|----|
| (check only one) |     |  |     |      |     |   |    |    |    |
| ×                | 11a |  | 11b |      | 11c |   | 12 | !  |    |
|                  | 13  |  | 14  |      | 15  |   | 16 | ;  | 17 |

| or for commercial purposes, other than using t  | the name and address of any political committee to | solicit contributions from such committee.                       |
|---|--|--|
| NAME OF COMMITTEE (In Full) BROWN VICTORY COMMITT   | TEE  |  |
| Full Name (Last, First, Middle Initial)  William F. Malloy  Mailing Address 31 Wildcat Lane |  | Date of Receipt  |
| City  | State Zip Code                                     | 10 08 2014 Transaction ID : SA11Al.4498                          |
| Norwell   | MA 02061   | Amount of Each Receipt this Period                               |
| FEC ID number of contributing federal political committee.                                  | С  | 250.00   |
| Name of Employer  | Occupation   |  |
| Malloy Group  | Government affairs consultant                      |  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼ 250.00                    |  |
| Full Name (Last, First, Middle Initial)  3. Richard A. Mayo                                 | Date of Receipt                                    |  |
| Mailing Address 12 Garrison House Lane  | 10 02 / Y Y Y Y Y Y                                |  |
| City  | State Zip Code                                     | Transaction ID : SA11AI.4474                                     |
| Sudbury   | MA 01776   | Amount of Each Receipt this Period                               |
| FEC ID number of contributing federal political committee.                                  | C  | 20000.00   |
| Name of Employer  | Occupation   |  |
| Mayo Investment Advisors LLC  | Investment Advisor                                 |  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼  20000.00                 |  |
| Full Name (Last, First, Middle Initial)  C. David C. McAvoy                                 |  | Date of Receipt  |
| Mailing Address 11 Mountainview Road  |  | 10 08 2014   |
| City<br>Wellesley   | State Zip Code<br>MA 02481                         | Transaction ID : SA11AI.4508  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.                                  | C  | 5200.00  |
| Name of Employer  | Occupation   |  |
| Northwestern Mutual   | Managing partner                                   |  |
| Receipt For:  | Aggregate Year-to-Date ▼                           |  |
| Primary General  Other (specify) ▼  | 10400.00   |  |
| SUBTOTAL of Receipts This Page (optional).  |  | 25450.00   |
| TOTAL This Period (last page this line number   | er only)   |  |

Use separate schedule(s) for each category of the Detailed Summary Page

| FOF  | TOTT EITHE TOTTIBLITE |  |     |  |     | 1 | 10 | OF |  | 19 |  |  |
|------|-----------------------|--|-----|--|-----|---|----|----|--|----|--|--|
| (che | (check only one)      |  |     |  |     |   |    |    |  |    |  |  |
| X    | 11a                   |  | 11b |  | 11c |   | 12 |    |  |    |  |  |
|      | 13                    |  | 14  |  | 15  |   | 16 | ;  |  | 17 |  |  |

|   | the name and address of any political committee to |  |
|---|--|--|
| NAME OF COMMITTEE (In Full) BROWN VICTORY COMMIT  | TEE  |  |
| Full Name (Last, First, Middle Initial)  James H. McManus  Mailing Address 88 Chestnut Street |  | Date of Receipt  |
|   |  | 10 10 2014   |
| City  | State Zip Code                                     | Transaction ID : SA11AI.4525                                     |
| Weston  | MA 02493   | Amount of Each Receipt this Period                               |
| FEC ID number of contributing federal political committee.                                    | C  | 1000.00  |
| Name of Employer  | Occupation   |  |
| Self-employed   | Commercial realtor                                 |  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼ 16000.00                  |  |
| Full Name (Last, First, Middle Initial)  Peter M. Nicholas  Mailing Address P.O. Box 1558     | Date of Receipt                                    |  |
| 1.0. Box 1000   |  | 10 03 2014   |
| City  | State Zip Code                                     | Transaction ID : SA11AI.4479                                     |
| Boca Grande   | FL 33921   | Amount of Each Receipt this Period                               |
| FEC ID number of contributing federal political committee.                                    | C  | 15000.00   |
| Name of Employer  | Occupation   |  |
| Retired   | Retired  |  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼ 15000.00                  |  |
| Full Name (Last, First, Middle Initial)  C. Ruth L. Nicholas                                  |  | Date of Receipt  |
| Mailing Address P.O. Box 1558   |  | 10 03 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                      |
| City<br>Boca Grande   | State Zip Code<br>FL 33921                         | Transaction ID : SA11AI.4480  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.                                    | C  | 45000.00   |
| Name of Employer  | Occupation   |  |
| Retired   | Retired  |  |
| Receipt For:  | Aggregate Year-to-Date ▼                           |  |
| Primary General Other (specify) ▼   | 45000.00   |  |
| SUBTOTAL of Receipts This Page (optional)   |  | 61000.00   |
| TOTAL This Period (last page this line numb   | per only)  | 7  |

Use separate schedule(s) for each category of the Detailed Summary Page

|                  | FOR LINE NUMBER: |   |     |  |     |  | PAGE |  | 11 | OF | 19 |
|------------------|------------------|---|-----|--|-----|--|------|--|----|----|----|
| (check only one) |                  |   |     |  |     |  |      |  |    |    |    |
|                  |                  | X | 11a |  | 11b |  | 11c  |  | 12 |    |    |
|                  |                  |   | 13  |  | 14  |  | 15   |  | 16 |    | 17 |

| or for commercial purposes, other than using the  | ne name and address of any political committee to | solicit contributions from such committee.                       |
|---|---|--|
| NAME OF COMMITTEE (In Full) BROWN VICTORY COMMITT   | EE  |  |
| Full Name (Last, First, Middle Initial)  Paul S. Otellini   |   | Date of Receipt  |
| Mailing Address 2559 Green Street   |   | 10 06 2014   |
| City  | State Zip Code                                    | Transaction ID : SA11AI.4494                                     |
| San Francisco   | CA 94123  | Amount of Each Receipt this Period                               |
| FEC ID number of contributing federal political committee.  | C   | 5000.00  |
| Name of Employer  | Occupation  |  |
| Retired   | Retired   |  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼ 5000.00                  |  |
| Full Name (Last, First, Middle Initial)  Arthur C. Patterson  Mailing Address 428 University Avenue | Date of Receipt                                   |  |
| City  | State Zip Code                                    | 10 03 2014   |
| Palo Alto   | CA 94301  | Transaction ID : SA11AI.4476  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.  | C   | 10000.00   |
| Name of Employer  | Occupation  |  |
| Accel Partners  | Financial investor                                |  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼ 10000.00                 |  |
| Full Name (Last, First, Middle Initial)  C. David Sacks   |   | Date of Receipt  |
| Mailing Address 4701 Sacramento Street  |   | 10 14 _ 2014 _   |
| City San Francisco  | State Zip Code<br>CA 94118                        | Transaction ID : SA11AI.4538                                     |
| FEC ID number of contributing federal political committee.  | C 94110   | Amount of Each Receipt this Period  22500.00                     |
| Name of Employer  | Occupation  |  |
| Cypress Wealth  | CEO   |  |
| Receipt For:  | Aggregate Year-to-Date ▼                          |  |
| Primary General Other (specify) ▼   | 22500.00  |  |
| SUBTOTAL of Receipts This Page (optional)   |   | 37500.00   |
| TOTAL This Period (last page this line numbe  | r only)   |  |

Use separate schedule(s) for each category of the Detailed Summary Page

| FO               | PAGE | . ′ | 12 OF | =   | 19 |    |  |    |  |  |  |
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|   | the name and address of any political committee to |                                    |
|---|--|------------------------------------|
| NAME OF COMMITTEE (In Full) BROWN VICTORY COMMITT             | ΓEE  |                                    |
| Full Name (Last, First, Middle Initial)  1. Jacqueline Sacks  |  | Date of Receipt                    |
| Mailing Address 4701 Sacramento Street                        |  | 10 14 2014                         |
| City  | State Zip Code                                     | Transaction ID : SA11AI.4539       |
| San Francisco   | CA 94118   | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.    | C  | 22500.00                           |
| Name of Employer  | Occupation   |                                    |
| Homemaker   | Homemaker  |                                    |
| Receipt For:  Primary General  Other (specify) ▼              | Aggregate Year-to-Date ▼  22500.00                 |                                    |
| Full Name (Last, First, Middle Initial)  B. Francis Saul      |  | Date of Receipt                    |
| Mailing Address 1 Quincy Street                               |  | 10 06 2014                         |
| City  | State Zip Code                                     | Transaction ID : SA11AI.4486       |
| Chevy Chase   | MD 20815   | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.    | C  | 2000.00                            |
| Name of Employer  | Occupation   |                                    |
| BF Saul Company   | CEO  |                                    |
| Receipt For:  Primary General  Other (specify) ▼              | Aggregate Year-to-Date ▼  2000.00                  |                                    |
| Full Name (Last, First, Middle Initial)  C. Amanda Schumacher |  | Date of Receipt                    |
| Mailing Address 105 Clarendon Avenue                          |  | 10 08 2014                         |
| City  | State Zip Code                                     | Transaction ID : SA11AI.4504       |
| Palm Beach  | FL 33480   | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.    | C  | 2500.00                            |
| Name of Employer  | Occupation   |                                    |
| Tree of Life Foundation                                       | Founder  |                                    |
| Receipt For:  | Aggregate Year-to-Date ▼                           |                                    |
| Primary General  Other (specify) ▼                            | 2500.00  |                                    |
| SUBTOTAL of Receipts This Page (optional).                    |  | 27000.00                           |
| TOTAL This Period (last page this line number                 | er only)   |                                    |

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: |   |     |  |     |  | PAGE | . 1 | 13 | OF | 19 |
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|                  | X | 11a |  | 11b |  | 11c  |     | 12 |    |    |
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|   | the name and address of any political committee to |  |
|---|--|--|
| NAME OF COMMITTEE (In Full) BROWN VICTORY COMMIT  | TEE  |  |
| Full Name (Last, First, Middle Initial)  Charles Schumacher  Mailing Address 405 Olympide Address       |  | Date of Receipt  |
| Mailing Address 105 Clarendon Avenue  |  | 10 08 2014   |
| City  | State Zip Code                                     | Transaction ID : SA11AI.4505                                     |
| Palm Beach  | FL 33480   | Amount of Each Receipt this Period                               |
| FEC ID number of contributing federal political committee.  | C  | 2500.00  |
| Name of Employer  | Occupation   |  |
| Schumacher Auto   | Owner  |  |
| Receipt For: Primary General Other (specify)  | Aggregate Year-to-Date ▼  2500.00                  |  |
| Full Name (Last, First, Middle Initial)  Kathleen M. Severino  Mailing Address 680 Strawberry Hill Road | Date of Receipt                                    |  |
|   |  | 10 08 2014   |
| City  | State Zip Code                                     | Transaction ID : SA11AI.4513                                     |
| Concord   | MA 01742   | Amount of Each Receipt this Period                               |
| FEC ID number of contributing federal political committee.  | С  | 2600.00  |
| Name of Employer  | Occupation   |  |
| Retired   | Retired  |  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼  2600.00                  |  |
| Full Name (Last, First, Middle Initial)  Paul Severino  |  | Date of Receipt  |
| Mailing Address 680 Strawberry Hill Road  |  | 10 08 2014   |
| City Concord  | State Zip Code<br>MA 01742                         | Transaction ID : SA11AI.4514  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.  | C  | 2600.00  |
| Name of Employer  | Occupation   |  |
| Retired   | Retired  |  |
| Receipt For:  | Aggregate Year-to-Date ▼                           |  |
| Primary General  Other (specify) ▼  | 2600.00  |  |
| SUBTOTAL of Receipts This Page (optional)   | <u> </u>   | 7700.00  |
| TOTAL This Period (last page this line numb   | er only)   |  |

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LIN          | PAGE | 1   | 14 | OF  |  | 19 |  |  |    |  |  |
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| or for commercial purposes, other than using the              | he name and address of any political committee to | solicit contributions from such committee.                       |
|---|---|--|
| NAME OF COMMITTEE (In Full) BROWN VICTORY COMMITT             | EE  |  |
| Full Name (Last, First, Middle Initial)  A. Jeffrey Silverman |   | Date of Receipt  |
| Mailing Address 1445 16th Street #1102                        | _   | 10 13 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                        |
| City<br>Miami Booch   | State Zip Code                                    | Transaction ID : SA11AI.4532                                     |
| Miami Beach   | FL 33139  | Amount of Each Receipt this Period                               |
| FEC ID number of contributing federal political committee.    | C   | 10000.00   |
| Name of Employer  | Occupation  |  |
| Agman Partners  | Managing partner                                  |  |
| Receipt For:  | Aggregate Year-to-Date ▼                          |  |
| Primary General  Other (specify) ▼                            | 10000.00  |  |
| Full Name (Last, First, Middle Initial)  Mary Kay Silverman   |   | Date of Receipt  |
| Mailing Address 1445 16th Street                              |   | M = M / D = D / Y = Y = Y  |
| #1102<br>City   | State Zip Code                                    | 10 13 2014 Transaction ID : SA11AI.4533                          |
| Miami Beach   | FL 33139  | Amount of Each Receipt this Period                               |
| FEC ID number of contributing federal political committee.    | C   | 10000.00   |
| Name of Employer  | Occupation  |  |
| Homemaker   | Homemaker   |  |
| Receipt For:  Primary General  Other (specify) ▼              | Aggregate Year-to-Date ▼ 10000.00                 |  |
| Full Name (Last, First, Middle Initial)  C. Richard M. Sotell |   | Date of Receipt  |
| Mailing Address 31 Lathrop Road                               |   | 10 06 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                        |
| City<br>Wellesley   | State Zip Code<br>MA 02482                        | Transaction ID : SA11AI.4488  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.    | C   | 1000.00  |
| Name of Employer  | Occupation  |  |
| Kraemation Group  | President   |  |
| Receipt For:  | Aggregate Year-to-Date ▼                          |  |
| Primary General Other (specify) ▼                             | 1000.00   |  |
| SUBTOTAL of Receipts This Page (optional)                     | • • • • • • • • • • • • • • • • • • •             | 21000.00   |
| TOTAL This Period (last page this line number                 | <u> </u>  |  |

Use separate schedule(s) for each category of the Detailed Summary Page

|                  | FOR LINE NUMBER: |     |  |     |  | PAGE |  | 15 | OF | 19 |
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| ı                | ×                | 11a |  | 11b |  | 11c  |  | 12 |    |    |
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| or for commercial purposes, other than using  | the name and address of any political committee to | solicit contributions from such committee.  |  |  |  |  |  |  |
|---|--|---|--|--|--|--|--|--|
| NAME OF COMMITTEE (In Full) BROWN VICTORY COMMIT  | TEE  |   |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  A. David C. Weinstein  Mailing Address 158 Cotton Street | Date of Receipt                                    |   |  |  |  |  |  |  |
| City  | 10 06 2014<br>Transaction ID : SA11AI.4496         |   |  |  |  |  |  |  |
| Newton  FEC ID number of contributing federal political committee.                                | MA 02458   | Amount of Each Receipt this Period 20000.00 |  |  |  |  |  |  |
| Name of Employer Self-employed  | Occupation Attorney                                |   |  |  |  |  |  |  |
| Receipt For:  Primary General  Other (specify)  | Aggregate Year-to-Date ▼  20000.00                 |   |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  3. Mailing Address                                       | Date of Receipt                                    |   |  |  |  |  |  |  |
| City  | State Zip Code                                     | Amount of Each Receipt this Period          |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.  | C  |   |  |  |  |  |  |  |
| Name of Employer  | Occupation   |   |  |  |  |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼                           |   |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)   |  | Date of Receipt                             |  |  |  |  |  |  |
| Mailing Address   |  |   |  |  |  |  |  |  |
| City  FEC ID number of contributing   | State Zip Code                                     | Amount of Each Receipt this Period          |  |  |  |  |  |  |
| federal political committee.  | Occupation   |   |  |  |  |  |  |  |
| Name of Employer  Receipt For:  |  |   |  |  |  |  |  |  |
| Primary General Other (specify) ▼   | Aggregate Year-to-Date ▼                           |   |  |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (optional)   | <b>&gt;</b>  | 20000.00                                    |  |  |  |  |  |  |
| TOTAL This Period (last page this line numb   | per only)  | 262050.00                                   |  |  |  |  |  |  |

#### S 17

| SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS |  |                     | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 16 OF 19 (check only one)                |  |  |  |  |  |  |  |
|--|--|---------------------|---|--|--|--|--|--|--|--|--|
|  | ny information copied from such Reports and S              |                     | ay not be sold or used by any pe  | 13 14 X 15 16 17   |  |  |  |  |  |  |  |
| OI OI                                      | NAME OF COMMITTEE (In Full)  BROWN VICTORY COMMITTE        |                     | address of any political committee                                      | to solicit contributions from such committee.                  |  |  |  |  |  |  |  |
| <b>A</b> .                                 | Full Name (Last, First, Middle Initial) Staples            | Date of Receipt     |   |  |  |  |  |  |  |  |  |
|  | Mailing Address 1525 S. Willow Street                      | 10 01 Y = Y = Y = Y |   |  |  |  |  |  |  |  |  |
|  | City<br>Manchester   | State<br>NH         | Zip Code<br>03103   | Transaction ID : SA15.4519  Amount of Each Receipt this Period |  |  |  |  |  |  |  |
|  | FEC ID number of contributing federal political committee. | С                   |   | 1102.50  |  |  |  |  |  |  |  |
|  | Name of Employer   | Occupation          | 1   | Refund-office supplies postage                                 |  |  |  |  |  |  |  |
|  | Receipt For:  Primary General  Other (specify) ▼           | Aggregate           | Year-to-Date ▼<br>1102.50   |  |  |  |  |  |  |  |  |
| В.   | Full Name (Last, First, Middle Initial)                    | Date of Receipt     |   |  |  |  |  |  |  |  |  |
|  | Mailing Address  | _                   |   | M = M / D = D / Y = Y = Y = Y                                  |  |  |  |  |  |  |  |
|  | City   | State               | Zip Code  | Amount of Each Receipt this Period                             |  |  |  |  |  |  |  |
|  | FEC ID number of contributing federal political committee. | С                   |   |  |  |  |  |  |  |  |  |
|  | Name of Employer   | Occupation          | 1   |  |  |  |  |  |  |  |  |
|  | Receipt For:  Primary General  Other (specify) ▼           | Aggregate           | Year-to-Date ▼  |  |  |  |  |  |  |  |  |
| С.   | Full Name (Last, First, Middle Initial)                    |                     |   | Date of Receipt  |  |  |  |  |  |  |  |
| •  | Mailing Address  |                     |   | M = M / D = D / Y = Y = Y                                      |  |  |  |  |  |  |  |
|  | City   | State               | Zip Code  | Amount of Each Receipt this Period                             |  |  |  |  |  |  |  |
|  | FEC ID number of contributing federal political committee. | С                   |   |  |  |  |  |  |  |  |  |
|  | Name of Employer   | Occupation          | 1   |  |  |  |  |  |  |  |  |
|  | Receipt For:  Primary General  Other (specify) ▼           |                     |   |  |  |  |  |  |  |  |  |
| ٦  | SUBTOTAL of Receipts This Page (optional)                  |                     |   | 1102.50  |  |  |  |  |  |  |  |

TOTAL This Period (last page this line number only).....

1102.50

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| SCHEDULE B (FEC Form 3X) |   |                            |                                      | FOR LINE NUMBER: PAGE 17 OF 19 |   |            |        |                             |                             |          |           |            |       |           |  |  |  |
|--------------------------|---|----------------------------|--------------------------------------|--------------------------------|---|------------|--------|-----------------------------|-----------------------------|----------|-----------|------------|-------|-----------|--|--|--|
| IT                       | EMIZED DISBURSEMENTS  |                            | arate schedule(s)<br>category of the | ) (check only                  |   | one)       | _      | 7                           | _                           | 1        |           |            |       |           |  |  |  |
|                          |   |                            | Summary Page                         |                                | ×                                       | 21b<br>27  | 22 288 | ,                           | 23<br>28b                   | $\vdash$ | 24<br>28c | 25<br>29   |       | 26<br>30b |  |  |  |
| _                        |   |                            |                                      |                                |   |            |        |                             |                             | <u> </u> |           |            |       |           |  |  |  |
|                          | ly information copied from such Reports and Statem<br>for commercial purposes, other than using the nam |                            |                                      |                                |   |            |        |                             |                             |          |           |            |       | 3         |  |  |  |
| $\setminus$              | NAME OF COMMITTEE (In Full)   |                            |                                      |                                |   |            |        |                             |                             |          |           |            |       |           |  |  |  |
| $ \rangle$               | BROWN VICTORY COMMITTEE   |                            |                                      |                                |   |            |        |                             |                             |          |           |            |       |           |  |  |  |
| <u></u>                  | Full Name (Last, First, Middle Initial)   |                            |                                      |                                |   |            |        |                             |                             |          |           |            |       |           |  |  |  |
| Α.                       | fundraise.com   |                            |                                      |                                |   |            |        |                             | Date of Disbursement        |          |           |            |       |           |  |  |  |
|                          |   |                            |                                      |                                |   |            |        |                             | D                           | D        | / Y       | YY         | Υ     |           |  |  |  |
|                          | Mailing Address 205 Portland Streete  |                            |                                      |                                |   |            | 10     | )                           | 1                           | 4        | L         | 2014       |       |           |  |  |  |
|                          | City S  |                            |                                      |                                |   |            |        |                             |                             |          |           |            |       |           |  |  |  |
|                          | Boston  | State Zip Code<br>MA 02114 |                                      |                                |   |            |        |                             |                             | : SI     | B21B.45   | <b>j40</b> |       |           |  |  |  |
|                          | Purpose of Disbursement   |                            |                                      |                                |   | _          |        |                             |                             |          |           |            |       |           |  |  |  |
|                          | credit card processing fee  |                            |                                      |                                |   |            | Amou   | ınt of                      | Each                        | Dis      | burseme   | ent this   | Perio | bd        |  |  |  |
|                          | Candidate Name  |                            |                                      | C                              | ategor                                  | y/         |        |                             |                             |          |           | 279        | 0.25  | П.        |  |  |  |
|                          | Office Sought: House Disbursen  | nont For:                  |                                      |                                | Туре                                    |            |        | _                           | 7                           |          | 7         |            |       |           |  |  |  |
|                          |   | Primary                    | General                              |                                |   |            |        |                             |                             |          |           |            |       |           |  |  |  |
|                          |   | Other (spe                 |                                      |                                |   |            |        |                             |                             |          |           |            |       |           |  |  |  |
|                          | State: District:  |                            |                                      |                                |   |            |        |                             |                             |          |           |            |       |           |  |  |  |
|                          | Full Name (Last, First, Middle Initial)   |                            |                                      |                                |   |            |        |                             |                             |          |           |            |       |           |  |  |  |
| В.                       | LAZ Parking Services  |                            |                                      |                                |   |            | Date   | of D                        | isburse                     | ∍meı     | nt        |            |       |           |  |  |  |
|                          | Mailing Address 30 Rowes Wharf  |                            |                                      |                                |   | M =        |        |                             | )2                          | / Y      | 2014      | Y          |       |           |  |  |  |
|                          | Walling Address So Rowes Whali  |                            |                                      |                                |   |            |        | ,                           |                             | -        |           | 2014       |       |           |  |  |  |
|                          | ,   | State Zip Code             |                                      |                                |   |            |        |                             | Transaction ID : SB21B.4469 |          |           |            |       |           |  |  |  |
|                          | Boston Purpose of Disbursement  | MA                         | 02110                                |                                |   |            |        |                             |                             |          |           |            |       |           |  |  |  |
| jfc parking services     |   |                            |                                      |                                | Amount of Each Disbursement this Period |            |        |                             |                             |          |           |            |       |           |  |  |  |
|                          | Candidate Name  |                            |                                      | C                              | ategor                                  | 7/         |        | -                           | -                           |          |           |            |       |           |  |  |  |
|                          |   |                            |                                      |                                | Type                                    | <i>y</i> , |        | _                           | 7                           |          | 7         | 4          | 5.00  | _         |  |  |  |
|                          | Office Sought: House Disbursen  |                            |                                      |                                |   |            |        |                             |                             |          |           |            |       |           |  |  |  |
|                          |   | Primary Other (spec        | General                              |                                |   |            |        |                             |                             |          |           |            |       |           |  |  |  |
|                          | State: District:  | Other (spec                | City) $\blacktriangledown$           |                                |   |            |        |                             |                             |          |           |            |       |           |  |  |  |
| _                        | Full Name (Last, First, Middle Initial)   |                            |                                      |                                |   |            |        |                             |                             |          |           |            |       |           |  |  |  |
| C.                       | LAZ Parking Services  |                            |                                      |                                |   |            | Date   | of D                        | isburse                     | ∍mei     | nt        |            |       |           |  |  |  |
|                          |   |                            |                                      |                                |   |            | M      |                             | D                           |          | / Y       | Y          | Υ     |           |  |  |  |
|                          | Mailing Address 30 Rowes Wharf  |                            |                                      |                                |   |            |        | )                           | 0                           | 9        |           | 2014       | _     |           |  |  |  |
|                          | City State Zip Code   |                            |                                      |                                |   |            |        | Transaction ID : SB21B.4546 |                             |          |           |            |       |           |  |  |  |
|                          |   | MA                         | 02110                                |                                |   |            | ıra    | nsac                        | tion ID                     | ) : S    | B21B.4:   | )46        |       |           |  |  |  |
|                          | Purpose of Disbursement jfc parking services  |                            |                                      |                                |   |            |        |                             |                             |          |           |            |       |           |  |  |  |
|                          | Candidate Name  |                            |                                      | _                              | Amount of Each Disbursement             |            |        |                             |                             | nt this  | Perio     | od .       |       |           |  |  |  |
|                          | Canadate Name   |                            |                                      |                                | ategor<br>Type                          | ′y/        |        |                             |                             |          |           | 3          | 6.00  |           |  |  |  |
|                          | Office Sought: House Disbursen  | nent For:                  |                                      | <u> </u>                       | 71                                      |            |        |                             | 7                           | 7        | 7         |            |       | _         |  |  |  |
|                          |   | Primary                    | General                              |                                |   |            |        |                             |                             |          |           |            |       |           |  |  |  |
|                          |   | Other (spe                 | cify) 🔻                              |                                |   |            |        |                             |                             |          |           |            |       |           |  |  |  |
|                          | State: District:  |                            |                                      |                                |   |            |        |                             |                             |          |           |            |       |           |  |  |  |
| ,                        | IIRTOTAL of Dishuraamanta This Page (antional)  |                            |                                      |                                |   |            |        |                             |                             |          |           | 287        | 1.25  | $\neg$    |  |  |  |
| Ľ                        | UBTOTAL of Disbursements This Page (optional)   |                            |                                      |                                |   | _          | -      | =                           | 7                           | =        | 7         | #          |       | =         |  |  |  |
| Т                        | OTAL This Period (last page this line number only)  |                            |                                      |                                |   | •          |        |                             | ,                           |          |           |            |       |           |  |  |  |

#### S 17

| SCHEDULE B (FEC Form 3X)                   |  |                      |                      | FOR LINE NUMBER: PAGE 18 OF 19 |   |        |         |        |          |          |        |         |  |  |
|--|--|----------------------|----------------------|--------------------------------|---|--------|---------|--------|----------|----------|--------|---------|--|--|
|  | Use separate schedule(s) (check of                 |                      |                      | Check only                     | L NOMBEN.                               |        |         |        |          |          |        |         |  |  |
| 11   | LIVIIZED DISBURSEIVIEN IS                          |                      | category of the      | X 21b                          | · ·                                     |        |         |        |          | 25       |        | 26      |  |  |
|  |  | Detailed :           | Summary Page         | 27                             | 28                                      | a      | 28b     | H      | 28c      | 29       |        | 30b     |  |  |
| Ar   | by information copied from such Reports and Staten | nents may r          | not be sold or us    | sed by any ners                | on for th                               | e pu   | rpose   | of sol | licitina | contrib  | utions | <u></u> |  |  |
|  | for commercial purposes, other than using the name |                      |                      |                                |   |        |         |        |          |          |        |         |  |  |
| $\setminus$                                | NAME OF COMMITTEE (In Full)                        |                      |                      |                                |   |        |         |        |          |          |        |         |  |  |
| $  \rangle$                                | BROWN VICTORY COMMITTEE                            |                      |                      |                                |   |        |         |        |          |          |        |         |  |  |
| $\angle$                                   |  |                      |                      |                                |   |        |         |        |          |          |        |         |  |  |
| Α.   | Full Name (Last, First, Middle Initial)            | Data of Distance and |                      |                                |   |        |         |        |          |          |        |         |  |  |
| A.   | Michelle McGann                                    | Date of Disbursement |                      |                                |   |        |         |        |          |          |        |         |  |  |
|  | Mailing Address 669 Washington Chart               | 10 15 2014           |                      |                                |   |        |         |        |          |          |        |         |  |  |
|  | Mailing Address 668 Washington Street              |                      | ,                    |                                | J                                       |        | 2014    |        |          |          |        |         |  |  |
|  | City   | State                | Zip Code             |                                | _                                       |        |         |        |          |          |        |         |  |  |
|  | Brighton   | MA                   | 02135                |                                | Tra                                     | nsac   | tion ID | : SB   | 21B.45   | 28       |        |         |  |  |
|  | Purpose of Disbursement                            |                      |                      |                                | 1                                       |        |         |        |          |          |        |         |  |  |
|  | jfc fundraising consulting fee                     |                      |                      |                                | Amount of Each Disbursement this Period |        |         |        |          |          |        |         |  |  |
|  | Candidate Name                                     |                      |                      | Category/                      |   |        |         |        |          | 17       | 50.00  |         |  |  |
|  | Office County                                      |                      |                      | Туре                           |   |        | 7       |        | 7        | 173      |        | _       |  |  |
|  | Office Sought: House Disbursen                     |                      | Conoral              |                                |   |        |         |        |          |          |        |         |  |  |
|  |  | Primary Other (spec  | General              |                                |   |        |         |        |          |          |        |         |  |  |
|  | State: District:                                   | Outer (Spec          | y) ▼                 |                                |   |        |         |        |          |          |        |         |  |  |
| _  | Full Name (Last, First, Middle Initial)            |                      |                      |                                |   |        |         |        |          |          |        |         |  |  |
| В.   | Stefanie Webb                                      |                      |                      |                                |   |        | isburse | ement  | t        |          |        |         |  |  |
|  | Cloratile Wood                                     |                      |                      |                                |   | M      |         | D      |          | Y Y      | Y      |         |  |  |
|  | Mailing Address 379 Elm Street                     |                      |                      |                                |   |        |         | 5      |          | 2014     |        |         |  |  |
|  |  |                      |                      |                                |   |        |         |        |          |          |        |         |  |  |
|  | ,  | State                | Zip Code             |                                | Tra                                     | nsac   | tion ID | : SB   | 21B.45   | 529      |        |         |  |  |
|  | Manchester Purpose of Disbursement                 | NH                   | 03101                |                                |   |        |         |        |          |          |        |         |  |  |
|  | jfc fundraising consulting fee                     |                      |                      |                                | Amo                                     | ınt of | Fach    | Dish   | urseme   | ent this | Perio  | nd      |  |  |
|  | Candidate Name                                     |                      |                      | 0-1:::: /                      | 7 1110                                  |        | _4011   | 55     | 551110   |          | . 5110 |         |  |  |
|  |  |                      |                      | Category/<br>Type              |   |        |         |        |          | 17       | 50.00  |         |  |  |
| Office Sought: House Disbursement Senate F |  | nent For:            |                      | :75-2                          | 1                                       |        | ,       |        | ,        |          |        |         |  |  |
|  |  | Primary              | General              |                                |   |        |         |        |          |          |        |         |  |  |
|  | President  | Other (spec          | cify) 🔻              |                                |   |        |         |        |          |          |        |         |  |  |
| _  | State: District:                                   |                      |                      |                                |   |        |         |        |          |          |        |         |  |  |
|  | Full Name (Last, First, Middle Initial)            |                      |                      |                                |   |        |         |        |          |          |        |         |  |  |
| C.   | XO in Elm  | Date                 | Date of Disbursement |                                |   |        |         |        |          |          |        |         |  |  |
|  |  |                      |                      |                                | 1                                       | M      |         | D      | / Y      | Y   Y    | _ Y    |         |  |  |
|  | Mailing Address 827 Elm Street                     |                      |                      | 10                             | J                                       | 1      | 4       |        | 2014     |          |        |         |  |  |
|  | City   | State                | Zip Code             |                                |   |        |         |        |          |          |        |         |  |  |
|  |  | NH                   | 03101                |                                | Tra                                     | nsac   | tion ID | : SB   | 21B.45   | 550      |        |         |  |  |
|  | Purpose of Disbursement                            |                      |                      | 1                              |   |        |         |        |          |          |        |         |  |  |
|  | jfc meals  |                      |                      | Amo                            | unt of                                  | Each   | Disb    | urseme | ent this | Perio    | od     |         |  |  |
|  | Candidate Name                                     |                      | Category/            |                                |   |        |         |        |          |          |        |         |  |  |
|  |  |                      | Туре                 |                                |   | ,      |         | 7      | 21       | 2.67     |        |         |  |  |
|  | Office Sought: House Disbursen                     |                      |                      |                                |   |        |         |        |          |          |        | _       |  |  |
|  |  | Primary              | General              |                                |   |        |         |        |          |          |        |         |  |  |
|  |  | Other (spec          | city) 🔻              |                                |   |        |         |        |          |          |        |         |  |  |
| _  | State: District:                                   |                      |                      |                                |   |        |         |        |          |          |        |         |  |  |
| _ ا  | UPTOTAL of Bides                                   |                      |                      |                                |   |        |         |        |          | 371      | 2.67   |         |  |  |
| Ls   | UBTOTAL of Disbursements This Page (optional)      |                      |                      | ······                         |   |        | 7       |        | 7        | 57 1     | ,      |         |  |  |
| ۱,   | OTAL This Period (last nage this line number only) |                      |                      |                                |   |        |         |        |          | 658      | 3.92   |         |  |  |

| SCHEDULE B (FEC Form 3X)                           | FOR LINE  | PAGE 19 OF 19     |  |  |  |  |  |  |  |
|--|---|-------------------|--|--|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS                             | Use separate schedule(s                           | ) (check only     | NOMBELL:                                   |  |  |  |  |  |  |
|  | for each category of the<br>Detailed Summary Page | 21b               | X 22 23 24 25 26                           |  |  |  |  |  |  |
|  | age   | 27                | 28a 28b 28c 29 30b                         |  |  |  |  |  |  |
| Any information copied from such Reports and Star  |   |                   |  |  |  |  |  |  |  |
| or for commercial purposes, other than using the n | ame and address of any polit                      | ical committee to | solicit contributions from such committee. |  |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)                        |   |                   |  |  |  |  |  |  |  |
| $ \hspace{.05cm} \rangle$ BROWN VICTORY COMMITTEE  | :   |                   |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)            |   |                   |  |  |  |  |  |  |  |
| A. NEW HAMPSHIRE FOR SCOTT                         | Date of Disbursement                              |                   |  |  |  |  |  |  |  |
|  | 10 14 2014  |                   |  |  |  |  |  |  |  |
| Mailing Address PO BOX 600                         |   |                   |  |  |  |  |  |  |  |
|  |   |                   |  |  |  |  |  |  |  |
| City<br>RYE  | City State Zip Code  RYF NH 03870                 |                   |  |  |  |  |  |  |  |
| Purpose of Disbursement                            | NH 03870  |                   |  |  |  |  |  |  |  |
| transfer of net proceeds                           |   |                   | Amount of Each Disbursement this Period    |  |  |  |  |  |  |
| Candidate Name                                     |   | Category/         |  |  |  |  |  |  |  |
| SCOTT BROWN  |   | Type              | 49326.98                                   |  |  |  |  |  |  |
|  | ement For: 2014                                   |                   |  |  |  |  |  |  |  |
| Senate   | Primary General                                   |                   |  |  |  |  |  |  |  |
| State: NH District: 00                             | Other (specify) ▼                                 |                   |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)            |   |                   |  |  |  |  |  |  |  |
| B. NEW HAMPSHIRE REPUBLICA                         | NI STATE COMMITT                                  |                   | Date of Disbursement                       |  |  |  |  |  |  |
| - NEW HAIVIF SHIRE REPUBLICA                       | N STATE COMMITT                                   | <b></b>           | M = M / D = D / Y = Y = Y                  |  |  |  |  |  |  |
| Mailing Address 10 WATER STREET                    | Mailing Address 10 WATER STREET                   |                   |  |  |  |  |  |  |  |
|  |   |                   |  |  |  |  |  |  |  |
| City   | State Zip Code                                    |                   | Transaction ID : SB22.4544                 |  |  |  |  |  |  |
| CONCORD Purpose of Disbursement                    | NH 03301  |                   |  |  |  |  |  |  |  |
| transfer of net proceeds                           |   |                   | Amount of Each Disbursement this Period    |  |  |  |  |  |  |
| Candidate Name                                     |   | Category/         |  |  |  |  |  |  |  |
|  |   | Type              | 27524.23                                   |  |  |  |  |  |  |
| Office Sought: House Disburs                       | ement For:  |                   |  |  |  |  |  |  |  |
| Senate   | Primary General                                   |                   |  |  |  |  |  |  |  |
| President State: District:                         | Other (specify) ▼                                 |                   |  |  |  |  |  |  |  |
|  |   |                   |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)  C. NRSC   | Date of Disbursement                              |                   |  |  |  |  |  |  |  |
| o. MK3C  | M M / D D / Y Y Y Y                               |                   |  |  |  |  |  |  |  |
| Mailing Address 425 SECOND STREET NE               | 10 15 2014  |                   |  |  |  |  |  |  |  |
| <u> </u>   |   |                   |  |  |  |  |  |  |  |
| City   | State Zip Code                                    |                   | Transaction ID : SB22.4545                 |  |  |  |  |  |  |
| WASHINGTON Purpose of Disbursement                 | DC 20002  |                   |  |  |  |  |  |  |  |
| transfer of net proceeds                           |   |                   | Amount of Each Disbursement this Period    |  |  |  |  |  |  |
| Candidate Name                                     |   | Category/         | Amount of Each Dispursement this Period    |  |  |  |  |  |  |
|  |   | Type              | 164298.78                                  |  |  |  |  |  |  |
| Office Sought: House Disburs                       | ement For:  |                   |  |  |  |  |  |  |  |
| Senate   | Primary General                                   |                   |  |  |  |  |  |  |  |
| President  | Other (specify) ▼                                 |                   |  |  |  |  |  |  |  |
| State: District:                                   |   |                   |  |  |  |  |  |  |  |
| CURTOTAL of Dishuranesents This Dame (or live of   |   |                   | 241149.99                                  |  |  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional      | ]   | ······            | 2  |  |  |  |  |  |  |
| TOTAL This Period (last page this line number on   | ly)   |                   | 241149.99                                  |  |  |  |  |  |  |